**CALIFORNIA FORM 700**
**FAIR POLITICAL PRACTICES COMMISSION**

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

*A PUBLIC DOCUMENT*

Date Initial Filing Received
*Filing Official Use Only*

Filed Date: 02/27/2020 04:29 PM
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*Please type or print in ink.*

| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
|---|---|---|
| McGuyre | Brent | |

## 1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
Police

Division, Board, Department, District, if applicable

Your Position
Captain

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: _____ Position: _____

## 2. Jurisdiction of Office *(Check at least one box)*

☐ State
☐ Multi-County _____
☒ City of Los Angeles
☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ County of _____
☐ Other _____

## 3. Type of Statement *(Check at least one box)*

☐ **Annual:** The period covered is January 1, 2019, through December 31, 2019.
**-or-**
The period covered is ____/____/_____, through December 31, 2019.

☒ **Assuming Office:** Date assumed 03 / 01 / 2020

☐ **Leaving Office:** Date Left ____/____/_____
*(Check one circle.)*
○ The period covered is January 1, 2019, through the date of leaving office.
**-or-**
○ The period covered is ____/____/_____, through the date of leaving office.

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

## 4. Schedule Summary (must complete) ► *Total number of pages including this cover page:* 1

***Schedules attached***

☐ **Schedule A-1 -** *Investments* – schedule attached
☐ **Schedule A-2 -** *Investments* – schedule attached
☐ **Schedule B -** *Real Property* – schedule attached
☐ **Schedule C -** *Income, Loans, & Business Positions* – schedule attached
☐ **Schedule D -** *Income – Gifts* – schedule attached
☐ **Schedule E -** *Income – Gifts – Travel Payments* – schedule attached

**-or-** ☒ ***None*** **-** *No reportable interests on any schedule*

## 5. Verification

| MAILING ADDRESS (Business or Agency Address Recommended - Public Document) | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 100 West 1st Street, Room 1061, Stop 400 | Los Angeles | CA | 90012 |

| DAYTIME TELEPHONE NUMBER | EMAIL ADDRESS |
|---|---|
| ( 213 ) 486-8730 | |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Date Signed** 02/27/2020 04:29 PM
*(month, day, year)*

**Signature** Electronic Submission
*(File the originally signed paper statement with your filing official.)*